

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ORCHIDS THE INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SURVEY NO.91/2,MANJARI BK., TAL-HAVELI, DISTRICT-PUNE, PUNE, MAHARASHTRA - 412307
5	PRINCIPAL NAME	Mrs. ROSE MARY DSOUZA
6	PRINCIPAL QUALIFICATION	M.A (ENGLISH),B.ED
7	SCHOOL EMAIL ID	principal.oismn@orchids.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7619277520

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://orchidsinternationalschoolmanjiri.com/documents/trust-registration-manjiri.pdf">https://orchidsinternationalschoolmanjiri.com/documents/trust-registration-manjiri.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://orchidsinternationalschoolmanjiri.com/documents/noc.pdf">https://orchidsinternationalschoolmanjiri.com/documents/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://orchidsinternationalschoolmanjiri.com/documents/recognition-certificate.pdf">https://orchidsinternationalschoolmanjiri.com/documents/recognition-certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://orchidsinternationalschoolmanjiri.com/documents/building-safety-certificate-manjiri.pdf">https://orchidsinternationalschoolmanjiri.com/documents/building-safety-certificate-manjiri.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://orchidsinternationalschoolmanjiri.com/documents/fire-safety-manjiri.pdf">https://orchidsinternationalschoolmanjiri.com/documents/fire-safety-manjiri.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://orchidsinternationalschoolmanjiri.com/documents/Proforma-manjiri.pdf">https://orchidsinternationalschoolmanjiri.com/documents/Proforma-manjiri.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://orchidsinternationalschoolmanjiri.com/documents/water-and-sanitation-certificate.pdf">https://orchidsinternationalschoolmanjiri.com/documents/water-and-sanitation-certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://orchidsinternationalschoolmanjiri.com/documents/fee-structure.pdf">https://orchidsinternationalschoolmanjiri.com/documents/fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://orchidsinternationalschoolmanjiri.com/documents/academic-calendar.pdf">https://orchidsinternationalschoolmanjiri.com/documents/academic-calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://orchidsinternationalschoolmanjiri.com/documents/smc.pdf">https://orchidsinternationalschoolmanjiri.com/documents/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://orchidsinternationalschoolmanjiri.com/documents/pta.pdf">https://orchidsinternationalschoolmanjiri.com/documents/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. ROSE MARY DSOUZA
2	TOTAL NO. OF TEACHERS	41
	PGT	16
	TGT	08
	PRT	17

3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4180.7
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 1623
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 371
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	19
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/yOs7tgyPp7A">https://youtu.be/yOs7tgyPp7A</a>